**A Project Report Submitted**

On

**HARDWARE MAINTANANCE SYSTEM**

Submitted by

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**in**

**COMPUTER SCIENCE AND ENGINEERING**

## Under the Esteemed Guidance of

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## DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING

1. **USHA RAMA COLLEGE OF ENGINEERING AND TECHNOLOGY**
2. (Approved by AICTE, Affiliated to JNTU Kakinada)

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